

HINDUPAT PUBLIC SCHOOL, RAGHOGARH**Text & Note Books For Session Starting****From April – 2023-2024****For Class- Nursery**

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|--|------------------|--------------------------|
| 1 | Phonics for Easy reading | Nursery | Ever Green |
| 2 | Sing Along | A | Ever Green |
| 3 | Lines & Curves(Cursive Writing)Capital Letters | A | Ever Green |
| 4 | AksharRachna | | Ever Green |
| 5 | Go for Alphabet | | Ever Green |
| 6 | Aao Akshar Pahchane | | Ever Green |
| 7 | Aao Geet Gayne | I | Ever Green |
| 8 | Go for Numbers | 1-100 | Ever Green |
| 9 | Crystal Fun with Arts | A | Evergreen |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 4 Line | 172 | 2 |
| 2 | 5 Line | 172 | 2 |
| 3 | Square Line | 172 | 1 |
| 4 | Pencil Colours, Crayons, fevistick. | | 1 |
| | | | |

For Class- KG :

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|--|------------------|--------------------------|
| 1 | Phonics for Easy reading | Junior KG | Ever Green |
| 2 | Swar Rachna | | Ever Green |
| 3 | Aao Geet Gayne | II | Ever Green |
| 4 | Sing Along | B | Ever Green |
| 5 | Aao Swar Pahchane | | Ever Green |
| 6 | Lines & Curves(Capital &Small Letters) | C | Ever Green |
| 7 | Go for Words | | Ever Green |
| 8 | Interactive Maths | Primer | Ever Green |
| 9 | Crystal Fun with Arts | B | Ever Green |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 4 Line | 172 | 2 |
| 2 | 5 Line | 172 | 2 |
| 3 | Square Line | 172 | 1 |
| 4 | Pencil Colours, Crayons, fevistick. | | 1 |
| | | | |

For Class I :

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|---|------------------|--------------------------------|
| 1 | English Text Book (Marigold) | I | NCERT(New Edition) |
| 2 | Hindi Text Book (Rimjhim) | I | NCERT(New Edition) |
| 3 | Interactive Maths | I | Evergreen Publications |
| 4 | Mental Mathematics | I | Ever Green |
| 5 | Candid E. V. S. | I | Ever Green |
| 6 | Power of Calligraphy | I | Shanti Publishers |
| 7 | Sulekh Rachna (Hindi Writing) | I | Ever Green |
| 8 | Power of Knowledge | I | St.Michael's Educational Books |
| 9 | Artificial Intelligence | I | Ever Green |
| 10 | English Grammar & Composition | I | Brosis Publishers |
| 11 | Crystal Fun with Arts | I | Ever Green |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 4 line | 172 | 2 |
| 2 | 2 line | 172 | 1 |
| 3 | Square line (Small Square) | 172 | 1 |
| 4 | Drawing note-book, Pencil colours, Crayon colours, Fevicol, origami colour sheet. | | 1 |
| 5 | Computer + G.K. | 50 | 2 |

For Class II :

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|---|------------------|--------------------------------|
| 1 | English Text Book (Marigold) | II | NCERT(New Edition) |
| 2 | Hindi Text Book (Rimjhim) | II | NCERT(New Edition) |
| 3 | Interactive Mathematics | II | Evergreen Publications |
| 4 | Mental Mathematics | II | Ever Green |
| 5 | Candid E. V. S. | II | Ever Green |
| 6 | Power of Calligraphy | II | Shanti Publishers |
| 7 | Sulekh Rachna (Hindi Writing) | II | Ever Green |
| 8 | Power of Knowledge | II | St.Michael's Educational Books |
| 9 | Artificial Intelligence | II | Ever Green |
| 10 | English Grammar & Composition | II | Brosis Publishers |
| 11 | Crystal Fun with Arts | II | Ever Green |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 4 line | 172 | 2 |
| 2 | 2 line | 172 | 1 |
| 3 | Square line (Small Square) | 172 | 1 |
| 4 | Drawing note-book, Pencil colours, Crayon colours, Fevicol, origami colour sheet. | | 1 |
| 5 | Computer + G.K. | 50 | 2 |

For Class III :

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|---|------------------|--------------------------------|
| 1 | English Text Book (Marigold) | III | NCERT(New Edition) |
| 2 | Hindi Text Book (Rimjhim) | III | NCERT(New Edition) |
| 3 | Interactive Mathematics | III | Evergreen Publications |
| 4 | Mental Mathematics | III | Ever Green |
| 5 | Candid EVS | III | Evergreen Publications |
| 6 | Power of Knowledge | III | St.Michael's Educational Books |
| 7 | Artificial Intelligence | III | Ever Green |
| 8 | Crystal Fun with Arts | III | Ever Green |
| 9 | Power of Calligraphy | III | Shanti Publishers |
| 10 | English Grammar & Composition | III | Brosis Publishers |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 1 line | 180 | 4 |
| 2 | Drawing Note Book, Pencil colours, Sketch pen set, Fevicol, origami colour sheet. | | 1 |
| 3 | Test Note Book | 50 | 6 |
| 4 | Computer+ G.K. | 80 | 2 |

For Class IV:

| S no. | Book Name /Title | Part/Book | Publisher |
|--------------|--|------------------|--------------------------------|
| 1 | English Text Book (Marigold) | IV | NCERT(New Edition) |
| 2 | Hindi Text Book (Rimjhim) | IV | NCERT(New Edition) |
| 3 | Interactive Mathematics | IV | Evergreen Publications |
| 4 | Mental Mathematics | IV | Ever Green |
| 5 | Candid EVS | IV | Evergreen Publications |
| 6 | Power of Knowledge | IV | St.Michael's Educational Books |
| 7 | Artificial Intelligence | IV | Ever Green |
| 8 | Crystal Fun with Arts | IV | Ever Green |
| 9 | Power of Calligraphy | IV | Shanti Publishers |
| 10 | English Grammar & Composition | IV | Brosis Publishers |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 1 line | 180 | 4 |
| 2 | Drawing Note Book, Poster colours, Sketch pen set, Brushes- No.2, 5 &10, Origami colour sheet, Fevicol, Scissor. | | 1 |
| 3 | Test Note Book | 50 | 6 |
| 4 | Computer + G.K. | 80 | 2 |

For Class V :

| S no | Book Name /Title | Part/Book | Publisher |
|--------------|--|------------------|--------------------------------|
| 1 | English Text Book (Marigold) | V | NCERT(New Edition) |
| 2 | Hindi Text Book (Rimjhim) | V | NCERT(New Edition) |
| 3 | Interactive Mathematics | V | Evergreen Publications |
| 4 | Mental Mathematics | V | Ever Green |
| 5 | Candid EVS | V | Evergreen Publications |
| 6 | Power of Knowledge | V | St.Michael's Educational Books |
| 7 | Artificial Intelligence | V | Ever Green |
| 8 | Crystal Fun with Arts | V | Ever Green |
| 9 | Power of Calligraphy | V | Shanti Publishers |
| 10 | English Grammar & Composition | V | Brosis Publishers |
| S no. | Note Books Required | Page no. | Qty. Of Note Book |
| 1 | 1 line | 180 | 4 |
| 2 | Drawing Note Book, Poster colours, Sketch pen set, Brushes- No. 2,5&10, Origami Sheet, Fevicol, Scissor. | | 1 |
| 3 | Test Note Book | 50 | 6 |
| 4 | Computer + G.K. | 80 | 2 |

HINDUPAT PUBLIC SCHOOL, RAGHOGARH
BOOK LIST FOR SESSION 2023-24

For Class-VI

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|---------------------------|---|---------------------------------|
| 1 | English | Honey Suple | NCERT |
| | | A Pact with sun | NCERT |
| | | Candid ENGLISH GRAMMAR & COMPOSITION | Ever Green publication |
| 2 | Hindi | Basant Bhag-I | NCERT |
| | | Bal Ram katha | NCERT |
| | | Saras Hindi Vyakaran | Ever Green publication |
| 3 | Sanskrit | Sanskrit Ruchira (New Edition) | NCERT |
| 4 | Mathematics | Mathematics NCERT | NCERT |
| 5 | Science | Science NCERT | NCERT |
| 6 | History | Our past | NCERT |
| 7 | Geography | Geography NCERT | NCERT |
| 8 | Social & pol. Life | Social & political life NCERT | NCERT |
| 9 | General knowledge | Power of Knowledge | St. Michael's Educational Books |
| 10 | Computer | Artificial Intelligence | Ever Green publication |
| 11 | Science lab. Manual | Lab. Manual science | Rohit publication |
| 12 | Maths lab. Manual | Lab. Manual maths | Rohit publication |
| 13 | Atlas | Map Skill | Ever Green publication |
| 14 | Social Science Lab Manual | Lab Manual | Ever Green publication |

| S.NO. | Single line note book | 10 copy | 180 pages |
|-------|-----------------------|---------|-----------|
| 1 | Test note book | 08 copy | 50 pages |
| 2 | Drawing book | 01 copy | |
| 3 | Graph note book | 01 copy | |

Material for drawing

| S.No | Poster colour | Colour pellets(tabs) |
|------|----------------------|----------------------|
| 1 | Sketch pen | Fevicol |
| 2 | Brush | 2No,5No and 10No |
| 3 | Origami colour paper | Scissor |

For Class-VII

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|--------------------|--|--------------------------------|
| 1 | English | Honey comb | NCERT |
| | | An allen hand | NCERT |
| | | Candid Eng.Grammar &Composition | Ever Green publication |
| 2 | Hindi | Basant | NCERT |
| | | Mahabharat | NCERT |
| | | Saras Hindi Vyakaran | Ever Green publication |
| 3 | Sanskrit | Sanskrit Ruchira (New Edition) | NCERT |
| 4 | Mathematics | Mathematics NCERT | NCERT |
| 5 | Science | Science NCERT | NCERT |
| 6 | History | Our past | NCERT |
| 7 | Geography | Geography NCERT | NCERT |
| 8 | Social & pol. Life | Social & political life NCERT | NCERT |
| 9 | General knowledge | Power of Knowledge | St.Michael's Educational Books |

| | | | |
|----|--------------------------|--------------------------------|------------------------|
| 10 | Computer | Artificial Intelligence | Ever Green publication |
| 11 | Science lab. Manual | Lab. Manual science | Rohit publication |
| 12 | Maths lab. Manuai | Lab. Manual maths | Rohit publication |
| 13 | Atlas | Map Skill | Ever Green publication |
| 14 | Social Science Lab Mauai | Lab manual | Ever Green publication |

NOTE BOOKS

| | | | |
|-------|-----------------------|---------|-----------|
| S.NO. | Single line note book | 10 copy | 180 pages |
| 1 | Test note book | 08 copy | 50 pages |
| 2 | Drawing book | 01 copy | |
| 3 | Graph note book | 01 copy | |

Material for drawing

| | | | |
|---|-----------------------------|------------------|----------------------|
| 4 | Poster colour | 01 set | Colour pellets(tabs) |
| 5 | Pencil colour | 01 set | Fevicol |
| 6 | Brush | 2No,5No and 10No | Scissor |
| 7 | Glitter powder(silver,gold) | 02 Ps. | Origami colour paper |

For Class-VIII

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|---------------------------|--|-------------------------------|
| 1 | English | Honey dew | NCERT |
| | | It is so happened | NCERT |
| | | Candid Eng.Grammar &Composition | Ever Green publication |
| 2 | Hindi | Basant | NCERT |
| | | Bharat ki khoj | NCERT |
| | | Saras Hindi Vyakaran | Ever Green publication |
| 3 | Sanskrit | Sanskrit Ruchira (New Addition) | NCERT |
| 4 | Mathematics | Mathematics NCERT | NCERT |
| 5 | Science | Science NCERT | NCERT |
| 6 | History | Our past | NCERT |
| 7 | Geography | Geography NCERT | NCERT |
| 8 | Social & pol. Life | Social & political life NCERT | NCERT |
| 9 | General knowledge | Power of Knowledge | St.Michael'sEducational Books |
| 10 | Computer | Artificial Intelligence | Ever Green publication |
| 11 | Science lab. Manual | Lab. Manual science | Rohit publication |
| 12 | Maths lab. Manuai | Lab. Manual maths | Rohit publication |
| 13 | Atlas | Map Skill | Ever Green publication |
| 14 | Social Science lab Manual | Lab Manual | Ever Green publication |

NOTE BOOKS

| | | | |
|-------|-----------------------|---------|-----------|
| S.NO. | Single line note book | 10 copy | 180 pages |
| 1 | Test note book | 08 copy | 50 pages |
| 2 | Drawing book | 01 copy | |
| 3 | Graph note book | 01 copy | |

Material for drawing

| | | | |
|---|-----------------------------|------------------|----------------------|
| 4 | Poster colour | 01 set | Colour pellets(tabs) |
| 5 | Pencil colour | 01 set | Fevicol |
| 6 | Brush | 2No,5No and 10No | Scissor |
| 7 | Glitter powder(silver,gold) | 02 Ps. | Origami colour paper |

For Class-IX

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|---------|----------------------------------|-------------|
| 1 | English | Beehive English Text Book | NCERT |

| | | | |
|----|-------------------------------|--------------------------------------|-------------------------------|
| 1 | English | Moments Supplementary reader | NCERT |
| 2 | Hindi | Sparsh bhag-1 | NCERT |
| | | Sanchayan bhag-1 | NCERT |
| | | SWASTI HINDI VYAKARAN COURSE-B | Ever Green publication |
| 3 | Mathematics | Mathematics NCERT | NCERT |
| 4 | Science | Science NCERT | NCERT |
| 5 | History | History NCERT | NCERT |
| 6 | Geography | Geography NCERT | NCERT |
| 7 | Economics | Economics NCERT | NCERT |
| 8 | Democratic politics | NCERT | NCERT |
| 9 | Disaster management | NCERT | NCERT |
| 10 | Artificial Intelligence | Artificial Intelligence | Ever Green publication |
| 11 | Science lab. Manual | All three separate sub. note book | Rohit publication |
| 12 | Maths lab. Manuai | Lab. Manual maths | Rohit publication |
| 13 | Physical Education | Keep Fit | Ever Green publication |
| 14 | Atlas | Map Skill | Ever Green publication |
| 15 | Social Science lab Manual | Lab manual | Ever Green publication |
| 16 | Phy. Edu.(lab.Manual) | Keep Fit (lab.manual)9&10 | Ever Green publication |

NOTE BOOKS

| | | | |
|-------|-----------------------|-------------|-----------|
| S.NO. | Register for all sub. | 08 Register | 100 pages |
| 1 | Register for maths | 02 Register | 200 pages |
| 2 | Test note book | 07 copy | 50 pages |
| 3 | Drawing book | 01 copy | |
| 4 | Graph note book | 01 copy | |

Material for drawing

| | | | |
|---|-----------------------------|------------------|----------------------|
| 5 | Poster colour | 01 set | Colour pellets(tabs) |
| 6 | Pencil colour | 01 set | Fevicol |
| 7 | Brush | 2No,5No and 10No | Scissor |
| 8 | Glitter powder(silver,gold) | 02 Ps. | Origami colour paper |

For Class-X

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|-------------------------------|--------------------------------------|-------------------------------|
| 1 | English | First Flight | NCERT |
| | | Footprint without feet | NCERT |
| 2 | Hindi | Sparsh bhag-2 | NCERT |
| | | Sanchayan bhag-2 | NCERT |
| | | SWASTI HINDI VYAKARAN COURSE-B | Ever Green publication |
| 3 | Mathematics | Mathematics NCERT | NCERT |
| 4 | Science | Science NCERT | NCERT |
| 5 | History | History NCERT | NCERT |
| 6 | Geography | Geography NCERT | NCERT |
| 7 | Economics | Economics NCERT | NCERT |
| 8 | Democratic politics | NCERT | NCERT |
| 9 | Disaster management | NCERT | NCERT |
| 10 | Artificial Intelligence | Artificial Intelligence | Ever Green publication |
| 11 | Science lab. Manual | All three separate sub. note book | Rohit publication |
| 12 | Maths lab. Manuai | Lab. Manual maths | Rohit publication |
| 13 | Atlas | Map Skill | Ever Green publication |
| 14 | Physical Education | Keep Fit | Ever Green publication |
| 15 | Social Science lab Manual | Lab Manual | Ever Green publication |
| 16 | Phy. Edu.(lab.Manual) | Keep Fit (lab.manual)9&10 | Ever Green publication |

NOTE BOOKS

| | | | |
|-------|-----------------------|-------------|-----------|
| S.NO. | Register for all sub. | 08 Register | 100 pages |
|-------|-----------------------|-------------|-----------|

| | | | |
|---|--------------------|-------------|-----------|
| 1 | Register for maths | 02 Register | 200 pages |
| 2 | Test note book | 07 copy | 50 pages |
| 3 | Drawing book | 01 copy | |
| 4 | Graph note book | 01 copy | |

Material for drawing

| | | | |
|---|-----------------------------|------------------|----------------------|
| 5 | Poster colour | 01 set | Colour pellets(tabs) |
| 6 | Pencil colour | 01 set | Fevicol |
| 7 | Brush | 2No,5No and 10No | Scissor |
| 8 | Glitter powder(silver,gold) | 02 Ps. | Origami colour paper |

**HINDUPAT PUBLIC SCHOOL, RAGHOGARH
BOOK LIST FOR SESSION 2023-24**

For Class XI (Science group)

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|--------------------|-----------------------------------|------------------------|
| 1 | English core | Hornbill | NCERT(New edition) |
| | | Snapshots | NCERT(New edition) |
| 2 | Mathematics | Mathematics NCERT | NCERT(New edition) |
| | | Mathematics Lab | Ever Green publication |
| 3 | Biology | Biology NCERT | NCERT(New edition) |
| 4 | Physics | Physics NCERT | NCERT(New edition) |
| 5 | Chemistry | Chemistry NCERT | NCERT(New edition) |
| 6 | Physical Education | A text book of physical education | Ever Green publication |

PRACTICAL BOOKS

| S.NO. | SUBJECT | PUBLICATION |
|-------|---------------------|-------------------|
| 1 | Physical education | Rohit publication |
| 2 | Physics practical | Rohit publication |
| 3 | Chemistry practical | Rohit publication |
| 4 | Biology practical | Rohit publication |

For Class XII (Science group)

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|--------------------|-----------------------------------|------------------------|
| 1 | English core | Flamingo | NCERT(New edition) |
| | | Vistas | NCERT(New edition) |
| 2 | Mathematics | Mathematics NCERT | NCERT(New edition) |
| 3 | Mathematics | Lab Manual Mathematics | Ever Green publication |
| 4 | Biology | Biology NCERT | NCERT(New edition) |
| 5 | Physics | Physics NCERT | NCERT(New edition) |
| 6 | Chemistry | Chemistry NCERT | NCERT(New edition) |
| 7 | Physical education | A text book of physical education | Ever Green publication |

PRACTICAL BOOKS

| S.NO. | SUBJECT | PUBLICATION |
|-------|--------------------|------------------------|
| 1 | Physical education | Ever Green publication |
| 2 | Physics practical | Rohit publication |

| | | |
|---|---------------------|-------------------|
| 3 | Chemistry practical | Rohit publication |
| 4 | Biology practical | Rohit publication |

HINDUPAT PUBLIC SCHOOL, RAGHOGARH
BOOK LIST FOR SESSION 2023-24

For Class XI (Commerce group)

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|-------------------------------|-----------------------------------|------------------------|
| 1 | English core | Hornbill | NCERT(New edition) |
| | | Snapshots | NCERT(New edition) |
| 2 | Accountancy | DK Goel | APC |
| 3 | Business Studies | Poonam Gandhi | VK Global Publication |
| 4 | MicroEconomics and Statistics | Writer Sandeep Garg | Dhanpat Rai |
| 5 | Physical education | A text book of physical education | Ever Green publication |

PRACTICAL BOOKS

| S.NO. | SUBJECT | PUBLICATION |
|-------|--------------------|-------------------|
| 1 | Physical education | Rohit publication |

For Class XII (Commerce group)

| S.NO. | SUBJECT | TITLE | PUBLICATION |
|-------|--|-----------------------------------|------------------------|
| 1 | English core | Flamingo | NCERT(New edition) |
| | | Vistas | NCERT(New edition) |
| 2 | Accountancy | DK Goel | APC |
| 3 | Business Studies | Poonam Gandhi | VK Global Publication |
| 4 | MacroEconomics and Indian Economic Development | Writer Sandeep Garg | Dhanpat Rai |
| 5 | Physical education | A text book of physical education | Ever Green publication |

PRACTICAL BOOKS

| S.NO. | SUBJECT | PUBLICATION |
|-------|--------------------|------------------------|
| 1 | Physical education | Ever Green Publication |



